## OFFICE OF THE CHIEF FIRE OFFICER Karnataka State Fire and Emergency Services, Date: 25-02-2020

## C.NO/76/ADV/CFO/HBL/2020

To,

Principal
Padmavati International School,
Hosur-Rabakavi,
Jamakhandi Talluk,
Bagalkot District.

Sir,

Sub: Issue of 'Fire safety recommendation/Advice' to Padmavati International School, Sy.No.239, Mahalingapur Road, Hosur-Rabakavi, Jamakhandi Talluk, Bagalkot District.

Ref : 1) Applicants request letter dated 18/02/2020 2) C.No.31/RFO/HR/2020 Dated 25/02/2020

\_\*\_\*\_\*\_\*\_\*\_

With reference to the subject above cited, the premises of Padmavati International School, Sy.No.239, Mahalingapur Road, Hosur-Rabakavi, Jamakhandi Talluk, Bagalkot District was inspected by the Regional Fire Officer, Hubballi on 22/02/2020 with respect to Fire prevention, Fire fighting and Evacuation measures to be complied in the above premises and has submitted the details as under.

## **ANNEXURE-B**

"B1& B2 – Schools upto senior secondary level and other institutions" NBC-2016, Part-4, Table 7 (11) 3.1.3 Group B Educational Buildings

These condition are indicative and not exclusive all relevant provisions related to fire and life safety of NBC 2016 are mandatory.)

A. Details of the building / premises :-

|    | 01 | Name and Address of the |    | Principal                       |  |
|----|----|-------------------------|----|---------------------------------|--|
|    |    | Applicant.              |    | Padmavati International School, |  |
|    |    |                         |    | Hosur-Rabakavi,                 |  |
|    |    | * ',                    |    | Jamakhandi Talluk,              |  |
| 12 |    |                         |    | Bagalkot District               |  |
|    | 02 | Name and Address of the | :- | Padmavati International School, |  |
|    |    | premises                |    | Sy.No.239, Mahalingapur Road,   |  |
|    | -  | 1 3 × 3                 |    | Hosur-Rabakavi,                 |  |
|    | 2  | 1/4/60 mg / FF          |    | Jamakhandi Talluk,              |  |
|    | 1  | 1 81 55 50 51           |    | Bagalkot District               |  |
|    |    |                         |    |                                 |  |

| 03  | Name and address of the                       |    | Principal  |  |  |
|-----|---|----|--|--|--|
|     | Building owner                                |    | Padmavati International School,  |  |  |
|     |   |    | Hosur-Rabakavi,  |  |  |
|     |   |    | Jamakhandi Talluk,   |  |  |
|     |   |    | Bagalkot District  |  |  |
| 04  | Number of buildings                           | :  | 01   |  |  |
| 05  | Number of floors                              | :  | Ground Floor & 3 upper Floors  |  |  |
| 06  | Floor-wise details of occupancy:-             |    |  |  |  |
|     | Ground floor                                  | :  | 07 nos. of Class room, Office Room,  |  |  |
|     |   |    | Library, Lab, Computer room, Principal   |  |  |
|     |   |    | room, Toilet Section.  |  |  |
|     | First floor                                   | :  | 08 nos. of Class room, Staff room, Lab,  |  |  |
|     |   |    | Computer room, Principal room, Toilet  |  |  |
|     | Second floor                                  |    | Section.   |  |  |
|     | Second floor                                  | :  | 09 nos. of Class room, Lab, Computer room, Principal room, Toilet Section, Hall. |  |  |
|     | Third floor                                   | 1: | 09 nos. of Class room, Lab, Computer   |  |  |
|     |   | •  | room, Principal room.  |  |  |
| 07  | Height of the building                        | :  | 10.00 Mtrs.  |  |  |
| 08  | Site area                                     | :  | 15947.05 Sq. Mtrs.   |  |  |
| 09  | Built-up area of each floor:-                 |    |  |  |  |
|     | Ground floor                                  | :  | 660.00 Sq. Mtrs.   |  |  |
|     | First floor                                   |    | 660.00 Sq. Mtrs.   |  |  |
|     | Second floor                                  |    | 745.00 Sq. Mtrs.   |  |  |
|     | Three floor                                   |    | 745.00 Sq. Mtrs.   |  |  |
| 10. | Total built-up area                           | :  | 2810.00 Sq. Mtrs.  |  |  |
| 11. | Surrounding properties:-                      |    |  |  |  |
|     | East (Side)                                   | 1: | Open Land  |  |  |
|     | West (Side)                                   | :  | Open Land  |  |  |
|     | North (Front)                                 | :  | 09.00 wide main road   |  |  |
|     | South (Rear)                                  |    | 09.00 wide road  |  |  |
| 12. | Set-back area available around the building:- |    |  |  |  |
|     | East (Side)                                   | :  | 07.00 Mtrs.  |  |  |
|     | West (Side)                                   | :  | 06.00 Mtrs.  |  |  |
|     | North (Front)                                 | :  | 08.00 Mtrs.  |  |  |
|     | South (Rear)                                  |    |  |  |  |

Note: Recommended to provide and maintain setbacks as per Local ZR.

B. On inspection of this Educational premises, the following fire prevention, fire fighting and evacuation measures recommended are considered absolutely

essential from fire safety point of view:

| Sl.<br>No.<br>(1) | Details (02)                  | Existing (03)   |   | Recommendations (04)  |  |
|-------------------|-------------------------------|---|---|---|--|
| 01.               | Accessibility to the premises | The premises is abutting by 09.00 mt. wide hard surfaced road located on Northern side. |   |   | Adequate   |
| 02.               | No. of entrances              | 01 no of entrance & exit  |   |   | Recommended to provide at least 1 entry & 1 exit.  |
| 03.               | Width of entry / exit         | Provided 01 Generator of 10 KVA Capacity.   |   |   | Adequate Minimum 06.00 mtrs. width with height clearance of minimum 05.00 mtrs. from ground level. |
| 04.               | Diesel generators.            |   |   |   | Recommended to provide minimum 30 KVA diesel generator.  |
| 05.               | No. of staircases available   | Nos. of staircases  | : | 03  | Additional staircase should be provide if the travel distance exceeds 22.50 mtrs.                  |
| ,                 |                               | Width of staircases Width of treads   | : | 2.00 mt   |  |
|                   |                               | Height of risers  |   | 15 cm   |  |
|                   |                               | Nos. of riser per flight  | : | 11 nos.   |  |
|                   |                               | Height of handrails   | : | 1.00 mt   |  |
|                   |                               | Head room clearance   | : | 2.80 mt   |  |
| 06.               | No. lifts and                 | Nos. of lifts   | : | Nil   | NI/A   |
|                   | capacity.                     | Capacity of lifts   | : |   | N/A  |
| 07.               | Fire extinguisher             | Provided 06 nos. of ABC fire extinguishers each of 06 kg capacity.                      |   | Fire extinguishers required (ABC, CO <sub>2</sub> ) for every 100 sq.mtrs. built up area. |  |
| 08.               | Public address                | Not provided  |   |   | Recommended to<br>Provide Public address<br>system with talk back                                  |

| 09. | First aid Hose reel hose.   | Not provided  | facility at each floor of the School building with its 'control' at the ground floor level at security room.  Recommended to provide Hose reel hose with adequate length near each staircase.                           |
|-----|---|---|---|
| 10. | Automatic sprinkler system.   | Not provided  | Not required as there is no basement.   |
| 11. | Terrace tank over respective tower terrace.                                 | Provided 01 no. of U/G tank of 25000 ltrs. Capacity & 05 nos. of Overhead tank each of 5000 ltrs. capacity. | Terrace tank required 10,000 ltrs. Capacity for each down comer system.   |
| 12. | At the terrace tank level with minimum pressure of 3.5 kg/cm <sup>2</sup> . | Not provided  | Recommended to provide booster pump of 450 lpm capacity for each down comer system.   |
| 13. | Fire control room at ground floor.  | Not provided  | Recommended to provide fire control room at the entrance/security room.   |
| 14. | Escape routes   | Not provided  | Recommended to Provide Direction in which the employees/ Students should have to move in the event of any emergency have been marked with luminous paint at each floor directing the employees towards emergency exits. |
| 15. | Fire order  | Not provided  | Fire safety plans has to be indicated with details of actions to be taken in case of an emergency near staircase landings at each floor with telephone numbers of   |

|              |  |   | Rabakavi-Banahatti fire station i.e., 08353-232101, & 101 telephone numbers of the nearest Ambulance service. |
|--------------|--|---|---|
| 16.          | Fire fighting  | Not provided  | At-least 40% of   |
|              | training   |   | employees shall be got  |
|              |  |   | trained in basic fire   |
|              |  |   | fighting at   |
|              |  |   | R.A.Mundkur fire &  |
| -            | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |   | Emergency Services Academy,   |
|              |  |   | Bannerughatta road,   |
|              |  | ,   | Bangalore within 3  |
|              |  |   | months or at an early   |
|              |  |   | date. And shall be  |
|              |  | *   | submitted to this office.   |
| 17.          | Additional   | 1. Recommended to provided 01   | ABC Extinguisher of 05  |
|              | recommendations.   | kg capacity for every 04 Class  | srooms, 02 Nos. of ABC  |
|              | - 20   | Extinguisher of 05 kg capacity  | y to the library & 02 Nos.  |
|              |  | of CO2 Extinguisher for Store  2. Recommended to provide 01.0                             | room.   |
|              |  | p10,100   |   |
|              |  | kg capacity at the Electrical Parist Aid boxes at the office.                             | anei 100m And 03 nos. 01  |
|              | 000000000000000000000000000000000000000  | 3. Recommended to provide 01 1  | No of Emergency   |
|              | Maria de la como de la | electric operated siren.  | to, of Emergency  |
| Ġ,           | e verse, lendhallt Zor<br>Les tou Loss   | 4. Petroleum products like LPG, stored in the School Building.                            | Petrol, etc. shall not be   |
|              | a /  | 5. An awareness program of fire   | fighting and safety to be   |
|              |  | conducted in your School for  | School students and   |
|              | *  | lectures in this regard the mar   |   |
|              | , «  | Principal of the School should  | d contact the Chief fire  |
|              | 1  | Officer Hubli Zone.  6. No thatched houses shall be er                                    |   |
|              | *  | 6. No thatched houses shall be er premises.   | ected in the School   |
|              | 2  | 7. If kitchen or canteen is provide   |   |
|              | * · · · · · · · · · · · · · · · · · · ·  | separate building minimum 15  | mts. away from the  |
|              |  | School building.  | * *   |
|              | and the same of the same   | 8. Jump wires and loose connecti  | on of electric wirings  |
|              | - 50 50 5 N  | <ul><li>and inflammable are prohibite</li><li>9. Combustible material shall not</li></ul> |   |
|              | 130  | 9. Combustible material shall not premises.   | de stored in the School   |
|              | 6/ 3/20 \g \\  | 10. All the equipments shall be pe  | riodically examined by  |
| AL PROGRAMME | • 44.75  | are equipments shan be pe   | riodically examined by  |

The Karnataka Fire & Emergency Service Department is issued the Fire Safety recommendations in compliance to the undersigned, within 90 days.

\*All requirements recommended above are as per National Building Code-2016 Part-4 clause 3.1.4 of Fire and Life safety will have to be complied with mandatorily.

From the above details it is clear that the 'Management' of the above Educational building have been recommended to provide fire precautionary measures as per National Building Code 2016, Part-4, Table 7 (11) 3.1.3 Group B Educational Buildings Sub division B1 & B2. After full-filling the above recommendations, a Certificate should be obtained by this office. If at any time any of the conditions are found not complied with, this Certificate shall stand withdrawn/cancelled.

Hence, On the report submitted by the Reginal Fire Officer, Hubballi this recommendations is issued to Padmavati International School building consisting of Ground floor and 3 upper floors situated at Sy.No.239, Mahalingapur Road, Hosur-Rabakavi, Jamakhandi Talluk, Bagalkot District.

This certificate is valid for a period of one year from the date of issue of this letter and is renewable.

150002

Yours faithfully

CHIEF FIRE OFFICER

Karnataka State Fire and

Emergency Services, Hubballi Zone
HUBBALLI-25.

Copy to: The Regional Fire Officer, Hubballi Range.